

# Missouri Mappers Association

## Membership Application

\_\_\_\_\_  
\*First Name

\_\_\_\_\_  
\*Last Name

\_\_\_\_\_  
\*Government Organization or Company/Consultant Name

\_\_\_\_\_  
\*Title

\_\_\_\_\_  
\*County

\_\_\_\_\_  
\*Employment Address

\_\_\_\_\_  
\*City

\_\_\_\_\_  
\*State

\_\_\_\_\_  
\*Zip

\_\_\_\_\_  
\*Home Address

\_\_\_\_\_  
\*City

\_\_\_\_\_  
\*State

\_\_\_\_\_  
\*Zip

\_\_\_\_\_  
\*Email

\_\_\_\_\_  
\*Work Telephone

\_\_\_\_\_  
\*Home Telephone

Newsletter Mailing Preference \_\_\_\_ Email \_\_\_\_ Home \_\_\_\_ Work

*MMA will email your copy of the quarterly newsletter unless otherwise indicated on this form.*

### Membership Type & Annual Dues (*Please Check One*):

\_\_\_\_\_ **Regular Member (\$15)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

\_\_\_\_\_ **Subscribing Members (\$25)** – Individuals or firms not eligible for regular membership that are interested in property mapping.

\_\_\_\_\_ **Student Member (\$5)** – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

*\*Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

***I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Please make checks payable to Missouri Mappers Association***  
***Mail Form and Payment To:***

Erika Hagg, MMA Membership Director  
Greene County Mapping Department  
940 N Booneville Ave, Rm 39  
Springfield, MO 65802



