Missouri Mappers Association Membership Application

2016-2017 Dues (Renewed at Annual Conference in August)

First Name Last Name

Government Organization, Company or Consultant Name Title

County

Employment Address City, ST Zip

Home Address City, ST Zip

Email Work Telephone Home Telephone

Newsletter Mailing Preference ____ E-mail ____ Home ____ Work

MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.

Membership Type & Annual Dues (*Please Check One*):

_____ **Regular Member ($15)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

_____ **Subscribing Members ($25)** – Individuals or firms not eligible for regular membership that are interested in property mapping.

_____ **Student Member ($5)** – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

**Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

Signature: _____ Date: _____

Please make checks payable to Missouri Mappers Association

Mail Form and Payment to:

OFFICE USE ONLY:

Date Received: _____

By (Initialed): _____

Marti Suiter
MMA Membership Director
Hickory County Courthouse
100 West Polk St., PO Box 97
Hermitage, MO 65668