

**Basic exhibit fee of \$400 includes:**

- 1 8'x10' booth space
- Draped back wall, table, and 2 chairs
- Conference meals for one person
- Lake Cruise for one person
- One year MMA membership dues
- Current MMA membership list
- Your company name and link to your website on [www.missourimappers.org](http://www.missourimappers.org)

**Additional Booth Personnel \$75 ea**

(includes meals, MMA dues, Lake Cruise)

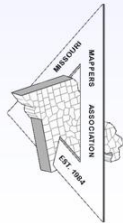
**Additional Activity**

Bowling at Eagle Lanes \$10 ea  
after vendor reception

**Sponsorship \$100**

Vendor Reception Sponsorship

(includes special recognition in the conference program and your logo on a large display in the exhibit hall)



**Missouri Mappers Association**  
Lisa Chapman, 2010 Conference Coordinator  
102 E. Wall St.  
Harrisonville, MO 64701

**MMA  
Mapping Rocks!**

**July 27–30, 2010**

**The Resort at Port Arrowhead  
Lake Ozark, MO**

**Exhibitor Setup July 28 12pm-5pm**

**Vendor Reception July 28 5:30-7:30pm**

**Exhibit Hours July 29 7:30am-4pm**

**Exhibit Teardown July 29 4pm**

**We encourage you to stay with us  
after teardown for dinner, boat cruise,  
and networking opportunities.**

**Lodging**

**The Resort at Port Arrowhead**

**3080 Bagnell Dam Boulevard**

**Lake Ozark, MO 65049**

**(800) 532-3575**

**[www.theresortatportarrowhead.com](http://www.theresortatportarrowhead.com)**

**Room rates are \$94/night. Be sure to  
ask for the Missouri Mappers  
Conference rate. (Group code MMA10)**



# Missouri Mappers Association 26<sup>th</sup> Annual Conference Vendor Registration Form

Don't miss your chance to exhibit at this year's premier mapping and GIS event! Exhibit space is limited and will be assigned on a first-come, first-served basis. Be sure to return your form **with payment** as soon as possible!

This year we will have a "scavenger hunt" to encourage vendor-attendee interaction. We have also lowered registration fees!

## EXHIBIT APPLICATION

COMPANY NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_  
TYPE OF SERVICE DISPLAYED: \_\_\_\_\_

NAMES OF EXHIBITORS: (One representative included in Exhibit Fee. All exhibitor representatives must be registered. Use additional sheet if necessary.)

1. NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
2. NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
3. NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
4. NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

## EXHIBITOR FEES

EXHIBIT SPACE	\$400	_____
ADDITIONAL REPRESENTATIVES	\$75/person	_____
SPONSORSHIP	\$100	_____
BOWLING	\$10/person	_____
TOTAL (checks payable to Missouri Mappers Association)	\$	_____

## REGISTRATION DEADLINE: JULY 13, 2010

Mail completed form with payment to:

Lisa Chapman, Conference Coordinator  
Missouri Mappers Association  
102 E. Wall St  
Harrisonville, MO 64701

Questions: Contact Lisa at  
[lisac@casscounty.com](mailto:lisac@casscounty.com) or  
(816) 380-8190

\*\*This form is also available at [www.missourimappers.org](http://www.missourimappers.org)\*\*