

# Missouri Mappers Association

P.O. Box 1692

Jefferson City, MO 65102

## **MMA BOARD OF DIRECTORS**

Quarterly Meeting

June 7, 2003

### **AGENDA**

#### **Call To Order Note Attending Members**

1. Reading of Minutes
2. Treasurer s Report
3. Committee Reports
  - A. Annual Meeting
  - B. Awards
  - C. Certification
  - D. Education
  - E. Information Technology
  - F. Historical
  - G. Legislation
  - H. Membership
  - I. Publication
4. Chapter Reports
  - A. Central East - Randy Lewis
  - B. West Central
  - C. Southwest
5. Old Business
6. New Business
  - A. Directors-Nominations for VP, Treas, Sec, Direc
  - B. Update on Annual Meeting

#### **Adjournment**